

**AGENDA**  
**SAN SIMEON COMMUNITY SERVICES DISTRICT**  
**BOARD OF DIRECTORS REGULAR MEETING**  
**Thursday, May 13, 2021**  
**5:00 pm**

Pursuant to Governor Gavin Newsom's Executive Order N-29-20 dated March 17, 2020 and the San Luis Obispo County Local Emergency Order and Regulation regarding COVID-19 dated March 18, 2020, this meeting shall occur as a virtual teleconference using the Zoom app. Members of the public cannot physically attend this meeting.

**Internet Meeting Location**

**Join Zoom Meeting**

<https://us02web.zoom.us/j/9270537206?pwd=RDNNcTErb2E1TmswRG51WGNEZVJLQT09>

**Meeting ID:** 927 053 7206

**Password:** 114376

One tap mobile

+1 669 900 9128, 9270537206# US (San Jose)

+1 346 248 7799, 9270537206# US (Houston)

The following commands can be entered via DTMF tones using your **phone's** dial pad while in a **Zoom meeting**: \*6 - Toggle mute/unmute. \*9 - **Raise hand**.

**Time:** May 13, 2021 5:00 PM Pacific Time

**NOTE:** On the day of the meeting, the virtual meeting room will be open beginning at 4:30 PM. If you are unable to access the meeting please contact Cortney Murguia at (805) 927-4778 prior to the 5:00 PM meeting start time and staff can assist you in accessing the meeting. Should you have any questions related to the information on this agenda or if you wish to submit public comment in the written format you can email Cortney Murguia at [admin@sansimeoncsd.org](mailto:admin@sansimeoncsd.org). Members of the public can also contact the District office at (805) 927-4778 or (805) 400-7399 with any questions or concerns related to this agenda or accessing the meeting.

**1. REGULAR SESSION: 5:00 PM**

**A. Roll Call**

**2. PUBLIC COMMENT FOR ITEMS NOT ON THE AGENDA:**

**Public Comment** - Any member of the public may address the Board relating to any matter within the Board's jurisdiction, provided the matter is not on the Board's agenda. Presentations are limited to three (3) minutes or less with additional time at the discretion of the Chair. Your comments should be directed to the Board as a whole and not directed to individual Board members. The Brown Act restricts the Board from taking formal action on matters not published on the agenda.

**3. SPECIAL PRESENTATIONS AND REPORTS:**

**A. STAFF REPORTS:**

- i. **Sheriff's Report** – Report for April.
- ii. **Superintendent's Report** – Summary of April Activities.
- iii. **General Manager's Report** – Summary of April Activities.

- iv. **District Financial Summary** – Summary of April Financials.
- v. **District Counsel’s Report** – Summary of April Activities.

**B. AD-HOC COMMITTEE REPORT:**

- i. **Status Report** – Disbursements Journal Review Committee.

**C. PUBLIC COMMENTS ON SPECIAL PRESENTATIONS AND REPORTS:**

**Public Comment** - This public comment period provides an opportunity for members of the public to address the Board on matters discussed during Agenda Item #3 – Special Presentations and Reports. If a member of the public wishes to speak at this time, Public Comment is limited to three (3) minutes.

**4. CONSENT AGENDA ITEMS:**

**A. Review and approval of Minutes for the Regular Meeting on April 8, 2021.**

**B. Review and approval of Minutes for the Special Meeting on April 22, 2021.**

**C. Review and approval of Disbursements Journal.**

**D. PUBLIC COMMENTS ON SPECIAL PRESENTATIONS AND REPORTS:**

**Public Comment** - This public comment period provides an opportunity for members of the public to address the Board on matters discussed during Agenda Item #4 –Consent Agenda Items. If a member of the public wishes to speak at this time, Public Comment is limited to three (3) minutes.

**5. BUSINESS ACTION ITEMS:**

**Public Comment** – Public comment will be allowed for each individual business item. Members of the public wishing to speak on business items may do so when recognized by the Presiding Officer. If a member of the public wishes to speak at this time, Public Comment is limited to three (3) minutes per person for each business item.

- A. Update and Discussion regarding Paavo Ogren contract related to the moratorium.**
- B. Direction to staff regarding the responses from the request for proposal related to the Coastal Hazard Response Plan (CHRP).**
- C. Presentation of the Draft FY 2021/2022 Budget.**
- D. Direction to staff regarding the proposed video contract with Lori Mather Video Services to record regular and special Board meetings.**
- E. Discussion related to the formation of an Ad Hoc Committee to update the Policy & Procedures manual.**
- F. Discussion regarding District Ordinance 107 and draft Ordinance 122 related to parking on District streets.**

**G. Consideration of endorsing correspondence requesting COVID19 relief funding be allocated to special districts.**

**6. CLOSED SESSION –**

**A. Public Comment**

**B. Pursuant to Government Code Section 54956.9 (d)(2)** Conference with District Legal Counsel regarding anticipated litigation. Number of cases: one (1) Robert Hather.

**7. BOARD/STAFF GENERAL DISCUSSIONS AND PROPOSED AGENDA ITEMS** – Requests from Board members to Staff to receive feedback, prepare information, and/or place an item on a future agenda(s).

**8. ADJOURNMENT**

All staff reports or other written documentation, including any supplemental material distributed to a majority of the Board within 72 hours of a regular meeting, relating to each item of business on the agenda are available for public inspection during regular business hours in the District office, 111 Pico Avenue, San Simeon. If requested, this agenda shall be made available in appropriate alternative formats to persons with a disability, as required by the Americans with Disabilities Act. To make a request for a disability-related modification or accommodation, contact the District Administrator at 805-927-4778 as soon as possible and at least 48 hours prior to the meeting date. This agenda was prepared and posted pursuant to Government Code Section 54954.2.