

**AGENDA**  
**SAN SIMEON COMMUNITY SERVICES DISTRICT**  
**BOARD OF DIRECTORS REGULAR MEETING**  
**Wednesday, May 13, 2015**  
**6:00 pm**

**CAVALIER BANQUET ROOM**  
**250 San Simeon Avenue**  
**San Simeon, CA**

**1. REGULAR SESSION: 6:00 PM**

- A. Roll Call
- B. Pledge of Allegiance

**2. PUBLIC COMMENT:**

Any member of the public may address and ask questions of the Board relating to any matter within the Board's jurisdiction, provided the matter is not on the Board's agenda. Presentations are limited to three (3) minutes or less with additional time at the discretion of the Chair. Your comments should be directed to the Board as a whole and not directed to individual Board members. The Brown Act restricts the Board from taking formal action on matters not published on the agenda.

**A. Sheriff's Report** – Report for April.

**B. Public comment on Sheriff's Report**

**3. BOARD PRESENTATIONS AND ANNOUNCEMENTS:**

**4. STAFF REPORTS**

**A. General Manager's Report**

- 1. **Staff Activity** – Report on Staff activities for the month of April.
- 2. **SLO County Food Bank Coalition adding San Simeon Distribution (monthly).**
- 3. **Update** – Wellhead treatment system project.
- 4. **Update** – Well 2 sanitary seal project.
- 5. **Update** – Notice of Violation from Coastal Commission regarding Wastewater Treatment Plant Rip Rap installation.

**B. Superintendent's Report**

- 1. **Wastewater Treatment / Collection Systems** – Summary of operations and maintenance for April.
- 2. **Water / Distribution Systems** – Distribution performance for the Month of April.

3. **District Maintenance** – Summary of District maintenance for April.

C. **District Financial Summary** – Update on Monthly Financial Status for close of business April 30, 2015.

D. **District Counsel's Report**

**5. ITEMS OF BUSINESS**

A. **Approval of last month's minutes** – April 8, 2015.

B. **Approval of Disbursements Journal** – May 13, 2015.

C. **Move that all ordinances presented for introduction or adoption be read in title only and all further readings be waived.**

**6. DISCUSSION/ACTION ITEMS**

A. **Consideration of Adoption of Ordinance No. 116 Repealing Ordinance No. 112 and Adopting a New Ordinance Mandating Use of Recycled Water Strictly From the San Simeon Community Services District's Recycled Water Facilities.**

B. **Consideration of entering into a preparation of grant application agreement with the County of San Luis Obispo/ Integrated Regional Water Management for preparation of the Wellhead Treatment Project grant application at a cost of up to \$25,000.**

C. **Consideration of approval of Resolution 15-373: Authorizing Charles Grace and Renee Samaniego Lundy to negotiate and execute preparation of a grant application agreement and to submit a grant application and material for the Wellhead Treatment Project.**

D. **Review of Draft Fiscal Budget 2015-2016.**

7. **Board Committee Reports** – Oral Report from Committee Members.

8. **Board Reports** – Oral Report from Board Members on current issues.

9. **BOARD/STAFF GENERAL DISCUSSIONS AND PROPOSED AGENDA ITEMS**- Requests from Board members to receive feedback, direct staff to prepare information, and/or request a formal agenda report be prepared and the item placed on a future agenda.

**10. ADJOURNMENT**

All staff reports or other written documentation, including any supplemental material distributed to a majority of the Board within 72 hours of a regular meeting, relating to each item of business on the agenda are available for public inspection during regular business hours in the District office, 111 Pico Avenue, San Simeon. If requested, this agenda shall be made available in appropriate alternative formats to persons with a disability, as required by the Americans with Disabilities Act. To make a request for a disability-related modification or accommodation, contact the District Administrator at 805-927-4778 as soon as possible and at least 48 hours prior to the meeting date. This agenda was prepared and posted pursuant to Government Code Section 54954.2.