

**AGENDA**  
**SAN SIMEON COMMUNITY SERVICES DISTRICT**  
**BOARD OF DIRECTORS REGULAR BOARD MEETING**  
**Tuesday, March 8, 2022**  
**5:00 pm**

Pursuant to San Simeon CSD Resolution 22-441 and in compliance with AB 361 this meeting shall occur as a virtual teleconference using the Zoom app.

**Internet Meeting Location – Via ZOOM**

**Join Zoom for Regular Board Session:**

<https://us02web.zoom.us/j/87307810050>

**Or One tap mobile:**

**US: +16699009128, 87307810050#**

**Or Telephone:**

**Dial (for higher quality, dial a number based on your current location):**

**US: +1 669 900 9128**

The following commands can be entered via DTMF tones using your **phone's** dial pad while in a **Zoom meeting**: \*6 - Toggle mute/unmute. \*9 - **Raise hand**.

**Webinar ID: 873 0781 0050**

**NOTE:** On the day of the meeting, the virtual meeting room will be open 30 minutes prior to the meeting start time. If you wish to submit public comment in the written format you can email Cortney Murguia at [admin@sansimeoncsd.org](mailto:admin@sansimeoncsd.org). Members of the public can also contact the District office at (805) 927-4778 or (805) 400-7399 with any questions or concerns related to this agenda or accessing the meeting.

**1. REGULAR SESSION: 5:00 PM -**

- A. Roll Call
- B. Reportable Action from 4:00 PM Closed Session

**2. PUBLIC COMMENT FOR ITEMS NOT ON THE AGENDA:**

**Public Comment** - Any member of the public may address the Board relating to any matter within the Board's jurisdiction, provided the matter is not on the Board's agenda. Presentations are limited to three (3) minutes or less with additional time at the discretion of the Chair. Your comments should be directed to the Board as a whole and not directed to individual Board members. The Brown Act restricts the Board from taking formal action on matters not published on the agenda.

**3. SPECIAL PRESENTATIONS AND REPORTS:**

**A. STAFF REPORTS:**

- i. **Sheriff's Report** – Report for February.

- ii. **CHP Report** – Report for February.
- iii. **Superintendent’s Report** – Summary of February Activities.
- iv. **General Manager’s Report** – Summary of February Activities.
- v. **District Financial Summary** – Summary of February Financials.
- vi. **District Counsel’s Report** – Summary of February Activities.
- vii. **Board Member Report** – Report on planting of tree within the District Boundary.

**B. AD-HOC & STANDING COMMITTEE REPORTS:**

- i. **Status Update** – Parking on District Streets
- ii. **Status Update** – Coastal Hazard Response Plan (CHRP)
- iii. **Status Update** – Budget Committee
- iv. **Status Update** – Water Committee

**Public Comment** – This public comment period provides an opportunity for members of the public to address the Board on matters discussed during Agenda Item #3 Special Presentations and Reports. If a member of the public wishes to speak at this time, Public Comment is limited to three (3) minutes.

**4. CONSENT AGENDA ITEMS:**

**Public Comment** – This public comment period provides an opportunity for members of the public to address the Board on matters discussed during Agenda Item #4 Consent Agenda Items. If a member of the public wishes to speak at this time, Public Comment is limited to three (3) minutes.

- A. REVIEW AND APPROVAL OF MINUTES FOR THE REGULAR MEETING ON FEBRUARY 8, 2022.**
- B. REVIEW AND APPROVAL OF MINUTES FOR THE 6PM SPECIAL MEETING ON JANUARY 31, 2022.**
- C. REVIEW AND APPROVAL OF MINUTES FOR THE 4PM SPECIAL MEETING ON FEBRUARY 8, 2022.**
- D. REVIEW AND APPROVAL OF DISBURSEMENTS JOURNAL.**
- E. ADOPTION OF RESOLUTION 22-442 TO CONTINUE VIRTUAL MEETINGS PURSUANT TO THE PROVISIONS OF AB 361.**

**5. HEARING ITEMS:**

- A. PUBLIC HEARING TO RECEIVE PUBLIC INPUT REGARDING THE VOTING AREAS SCENARIOS FOR DISTRICT BASED ELECTION SYSTEM - FIRST MEETING ON DRAFT MAPS.**

**6. BUSINESS ACTION ITEMS:**

**Public Comment** – Public comment will be allowed for each individual business item. Members of the public wishing to speak on business items may do so when recognized by the Presiding Officer. If a member of the public wishes to speak at this time, Public Comment is limited to three (3) minutes per person for each business item

**A. DISCUSSION, REVIEW AND APPROVAL OF THE OUTLINE FOR THE COASTAL HAZARD RESPONSE PLAN.**

**B. DISCUSSION, REVIEW AND APPROVAL OF A TEMPORARY CONTRACT WITH OLIVEIRA ENVIRONMENTAL CONSULTING TO PERFORM GENERAL SERVICES NOT TO EXCEED THE AMOUNT OF \$10,000.00.**

**C. DISCUSSION AND DIRECTION REGARDING THE CREATION OF A DISTRICT ORDINANCE TO ADDRESS CAMPING ON DISTRICT OWNED STREETS WITHIN SAN SIMEON.**

**D. APPROVAL OF HARBOR OFFSHORE INC., TO PERFORM AN INSPECTION OF THE RESERVOIR NOT TO EXCEED THE AMOUNT OF \$4,900.00.**

**E. CONSIDERATION AND APPROVAL OF INDEMNIFICATION FOR GRACE ENVIRONMENTAL, LLC (“GES”) COSTS INCURRED IN FPPC INVESTIGATION.**

**7. BOARD/STAFF GENERAL DISCUSSIONS AND PROPOSED AGENDA ITEMS** – Requests from Board members to Staff to receive feedback, prepare information, and/or place an item on a future agenda(s).

**8. ADJOURNMENT** –

All staff reports or other written documentation, including any supplemental material distributed to a majority of the Board within 72 hours of a regular meeting, relating to each item of business on the agenda are available for public inspection during regular business hours in the District office, 111 Pico Avenue, San Simeon. If requested, this agenda shall be made available in appropriate alternative formats to persons with a disability, as required by the Americans with Disabilities Act. To make a request for a disability-related modification or accommodation, contact the District Administrator at 805-927-4778 as soon as possible and at least 48 hours prior to the meeting date. This agenda was prepared and posted pursuant to Government Code Section 54954.2.